

TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Confirmation No.: 3348

In re application of: Richard A. Brandt

Serial No.: 09/971,830

GROUP ART UNIT: 3711

Filed: October 4, 2001

EXAMINER: R. Chiu

For:

**SPORTS RACKET HAVING UNIFORM STRING STRUCTURE
RESPONSE TO 12/20/04 NOTICE OF NON-COMPLIANCE**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*21	MINUS	**21	0	() X 9.00 () X 18.00	\$.00
INDEP. CLAIMS	* 3	MINUS	3		() X 44.00 () X 88.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$.00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP

BY

Patent Department

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 4, 2005.

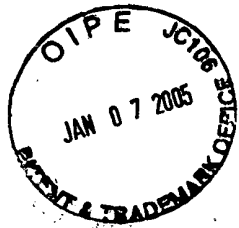
Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

January 4, 2005

DATE



IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE

PATENT

Applicants: Richard A.
Brandt

Serial No.: 09/971,830

Filed: October 4, 2001

For: **SPORTS RACKET
HAVING UNIFORM STRING
STRUCTURE**

Group Art Unit: 3711

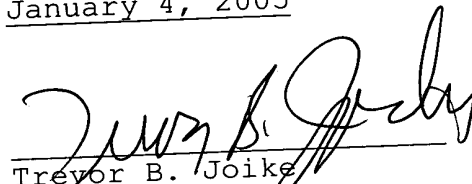
Examiner: R. Chiu

Attorney Docket:

Confirmation No.: 3348

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) 22313-1450 on this date:

January 4, 2005


Trevor B. Joike
Reg. No. 25,542
Attorney for Applicants

RESPONSE TO 12/20/04 NOTICE OF NON-COMPLIANCE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTION

The claim amendment section is being re-
submitted per the Notice of Non-compliance.